

SALE OF CROWN TIMBER  
BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                        |             |                              |                                                 |                            |              |
|------------------------|-------------|------------------------------|-------------------------------------------------|----------------------------|--------------|
| LICENCE NUMBER         | SEC. / CAT. | LOCATION                     | HELD AT (REGION / DISTRICT/TIMBER SALES OFFICE) |                            |              |
| A58973                 | Any         | Dawson Creek, Hiding Creek   | Peace-Liard TSO                                 |                            |              |
| VOLUME /m <sup>3</sup> | MPS %       | UPSET RATE \$/m <sup>3</sup> | DEPOSIT AMOUNT                                  | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE |
| 4,518                  | 100         | \$26.14                      | \$3,000.00                                      | 2004-11-18                 | 10:00 Hours  |

| BID NO. | RECEIVED FROM    | SBFE/BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br>OR DATE RETURNED |
|---------|------------------|------------------------|------------------------|-------------|------------------|----------------|---------------------------------------------------------------|
| 1       | Robert H Prosser | 63753                  | 0.89                   | F           | C                | \$3,000.00     |                                                               |
| 2       | David A Sawchuk  | 24766                  | 0.01                   | F           | B/D              | \$3,000.00     |                                                               |
| 3       |                  |                        |                        |             |                  |                |                                                               |
| 4       |                  |                        |                        |             |                  |                |                                                               |
| 5       |                  |                        |                        |             |                  |                |                                                               |
| 6       |                  |                        |                        |             |                  |                |                                                               |
| 7       |                  |                        |                        |             |                  |                |                                                               |
| 8       |                  |                        |                        |             |                  |                |                                                               |
| 9       |                  |                        |                        |             |                  |                |                                                               |
| 10      |                  |                        |                        |             |                  |                |                                                               |
| 11      |                  |                        |                        |             |                  |                |                                                               |
| 12      |                  |                        |                        |             |                  |                |                                                               |
| 13      |                  |                        |                        |             |                  |                |                                                               |
| 14      |                  |                        |                        |             |                  |                |                                                               |
| 15      |                  |                        |                        |             |                  |                |                                                               |

HIGHEST BONUS BID NO.

1

APPROVED  
(DISTRICT  
MANAGER/TIMBER SALES  
MANAGER SIGNATURE)DATE SIGNED  
YYYY MM DDTender Opening conducted by undersigned at 10:00 hours on the 18th day of November, 2004

IN THE PRESENCE OF:

Nancy Doll

WITNESS' NAME

Carl Jahn

AUCTIONEER

Resource Clerk

POSITION

APPROVED  
SECURITY

CASH (C)

BANK DRAFT (B/D)

SAFEKEEPING AGREEMENT (S/A)

MONEY ORDER (M/O)

OTHER (O)